

## **AGENDA**

<b>Committee</b>	<b>LICENSING COMMITTEE</b>
<b>Date &amp; Time of Meeting</b>	<b>TUESDAY 3 JULY 2007 AT 10.00AM</b>
<b>Venue</b>	<b>COMMITTEE ROOM 1, COUNTY HALL, CARDIFF</b>
<b>Membership</b>	County Councillor Smith (Chairperson); County Councillors Bridges, Evans, Goddard, Griffiths, Holland, Michaelis, Derrick Morgan, Parsons, Rowland-James, Thomas and Walsh

1. Declarations of Interest – to be made at the commencement of the agenda item in question, in accordance with the Members Code of Conduct.
2. Minutes  
  
To approve as correct record the minutes of the meeting held on 1 May 2007.
3. Licensing Activity Summary Report 2006/07

BYRON DAVIES  
Chief Executive  
27 June 2007  
GP/LH